



Posted: FRIDAY, APRIL 12, 2013

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**AGENDA  
SANDY CITY COUNCIL  
TUESDAY, APRIL 16, 2013  
\*\*\*PLANNING MEETING \*\*\***

**4:45 p.m. Council Dinner**

5:15 p.m.

60 min.

20 min.

10 min.

10 min.

- a. After School Program- Sandy Club for Boys and Girls, Program Overview, Club Staff and Board Members
- b. Jordan River Commission: Water Quality & TMDL Presentations [Hillary Arens]
- c. Wild land Interface [D. Rosenkrantz]
- d. Election Process [M. Spira]
  - i. Administrative Report
  - ii. Sandy Pride Projects Update [Coulam]

**7:00 p.m.**

**\*\*\*SANDY CITY COUNCIL MEETING \*\*\***

**Sandy City Hall – Council Chambers #211**

*In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.*

**1. OPENING REMARKS/PLEDGE/PRAYER:**

**2. SPECIAL PRESENTATION(S): a. Recognition of Official Delegation from Mali Africa  
b. Arbor Day Proclamation – May 18, 2013**

**3. CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern TO the Council.

**PUBLIC HEARING(S):**

**4. Bell Canyon Court Rezoning 7:05 p.m. J. Gerber**

Public Hearing to consider a request submitted by Mr. John Underwood and Mr. David Kay, of Protektiv Development, to rezone approximately 2.39 acres from the SD(PO-ALVEY) Special District to the RM-12 "Multi-Family Residential District". The property is located at approximately 10707 South 1300 East.

**COUNCIL ITEM(S)**

**5. Communication Strategy [N. Martin]**

**6. Approving Polling Places for the 2013 Municipal Election [M. Spira]**

**Resolution #13-16 C** – approving the Polling Places for the 2013 Municipal Election.

**MINUTES:**

**7. Approving the **March 19, 2013** and the **March 26, 2013** Council Meeting Minutes.**

**8. MAYOR'S REPORT**

**9. CAO'S REPORT**

**10. COUNCIL OFFICE DIRECTOR'S REPORT**

**11. OTHER COUNCIL BUSINESS**